X	<b>Branch District</b> <b>Library</b> DistrictLibrary.org	COMMENTS/PUBLIC June 2020	CITY				
<u>Commer</u>	CD 130 Brand	n District breey	Tell us how the library is doing. Turn this card in at the library or by mail.				
	Date:	3/14/2020	Time of Event:				
Library Branch or Department: Sherwood							
	Provi E do	de the t	older children-mine are				
	small	small. We love taking walks down to					
	the 1	the library. We love checking at books & dvds, the would love more toddler-aged					
	activ	activities or even a train table. The					
	staff	staff is amazing + have made us feel					
	like	family t	cannot say enough				
	9000	things a	hart this library				
	Check	chere if you wish to have	the library respond to your comment.				
	Name:	Kimberly Bon	rager Contact: 517-617-2587				
	Die Brand	brary	Tell us how the library is doing. Turn this card in at the library or by mail.				
	Date: 3	114/2020	Time of Event:				
	Library Bra	anch or Department:	phenuood				
	Ia	bsolutely 10	ve this library. I love				
	Seeir	ng the ki	ds utilizing the library				
	instea	d being a	1 the streets - possibly				
	gettin	g into thou	ble-I'm thankful for				
	11 09	the program	is they library provides				
	for th	e Children a	it's a great place for				
	them	to do their	homework. I know				
	Sherw	lood is not	a rich community +				
	it's r	rice that -	the library is able to				
	Check	have if you wish to have	the library respond to your comment				

Name: Kimberly Bontrager Contact: 517-617-2587

Thursday, April 23, 2020 - 12:06 From: Lisa Dove Subject: The library is rocking quarantine!!!

I just down loaded rbdigital and am so excited. I have used hoopla and overdrive a ton during this time and now I get magazines! Thank you so much for providing these ways to keep on reading.

Submitted on Tuesday, May 19, 2020 - 01:33

==Your Name and Contact Information==

First and Last Name (Optional): Gregg Hart
Telephone Number (Optional): 8056819947
Email (Optional): gregg@hartconsulting.org

==Your Message==

Subject (Optional): Yearbook Collection
Message Body:
Thank you for the wonderful digital collection of high school yearbooks! I enjoyed seeing the ones I didn't have.
I do have a copy of a missing yearbook. The Coldwater High School class of 1978 yearbook. I don't know how you process them, but I'm willing to put in a little work if you want it.
Please let me know.
Thanks,
Gregg Hart

BDL Response:

Hi Gregg,

Thanks for the kind words and the offer! We'll gladly take you up on the offer to scan your yearbook. We have a book scanner that gently holds books for scanning. It's a quick process, we can get your book back to you in a couple of days, and we're happy to black out any signature pages or annotations that might be in the book that you'd prefer not be public.

Unfortunately, with the current executive orders we can't have staff in the building to work on non-essential tasks. As soon as we're able to resume this part of our operation, someone from the Heritage Room will contact you to make arrangements.

Thanks again and best wishes!

John

Submitted on Friday, May 22, 2020 - 16:49 ==Your Name and Contact Information== First and Last Name (Optional): Maureen Patricia Hutchinson Telephone Number (Optional): 5172788363 Email (Optional): maureenhutchinson7@gmail.com ==Your Message== Subject (Optional): curbside service Message Body: We need out books now more than ever. I know some libraries have continued to provide books for their constituents through online and telephone ordering and curbside service. It seems like this could be done and has been done safely with staff distancing from each other while working, and requesting patrons wear masks when they are being delivered to, or leave them outside the car and let patrons pick the sack of books up. Could limit orders to 3 books, or whatever deemed appropriate. Could sign up for a time, or a range of time, and call from cell phone when in the drive up slot. Number your slots and then you know where to deliver. I sure hope your library board and management staff will at least consider offering this service at this time.

**BDL** Response:

Dear Maureen,

Thanks for contacting us, it's good to be missed! Unfortunately, the combined effects of the Governor's executive orders still in effect are such that no library in the state is allowed to offer any in-person services whatsoever at this time. Even as some dining and retail outlets have seen relaxations, libraries have not been included yet. Staff are not even allowed in the buildings, except for essential functions.

As soon as we are legally able to do so, we will get the wheels back in motion to gear up to more library services. In fact, the Library Board is meeting virtually this evening to discuss a proposed reopening plan. The agenda and details on how to participate are on our website at

https://www.branchdistrictlibrary.org/board\_packets/may\_26\_2020\_special

In the meantime, if you've not tried them yet, I encourage you to take a look at the following great digital services that you can take advantage of right now:

- Hoopla: books, audiobooks, music, television shows, and movies, with instant availability.
- OverDrive: books and audiobooks

• RB Magazines: Over 3,000 top magazines, check out as many as you want and keep for as long as you like.

-

All of these services (and more here!) are available on a computer or wide variety of mobile devices with your BDL Library Card. I hope some of these might help a bit until we are able to get back closer to normal.

Best wishes, and we look forward to seeing you back in the building as soon as we safely and legally can do so!

Yours,

John

John Rucker

Director

-

CBD Branch District	Tell us how the library is doing.
Library	Turn this card in at the library or by mail.
Date: 05.27.20	Time of Event:
Library Branch or Department:	
The marihall District fibra	my identifies the items in its DVD rection -
	to - with spine labels / stickers - COMEDY/
	us. This reens to me a practice of inminse
	particular litle in mind, but wants a
	To hear a lucid, syntactical, well-
	counter-argument; mother words, why
	olicy like Marshall's be unsuitable,
unconkable, inconvenient.	
Check here if you wish to have	In writing
Check here if you wish to have t	the library respond to your comment.
Name: Zon R. Humwey	Contact: <u>nee address label</u>

× \*

## BDL Response:

June 12, 2020

Dear Mr. Shumway,

This letter is in reply to your recent comment card dated May 27, 2020 and received on June 4, 2020. However, due to the state mandated closure during the Covid-19 pandemic, staff just returned to the library this week.

Thank you for providing information about another way to organize materials from a different library system. We are always looking for new methods that would create a more pleasant patron experience. We will take this into consideration and evaluate its effectiveness for the Branch District Library system serving all of Branch County.

Sincerely,

Kimberly Feltner

Assistant Director

I muss you even mode than the I thought I would		
	Longtime Patron O	Vary Xo
· ·	-	

Card received in the mail May 18, 2020

## Publicity:

Coldwater Radio Station AM 1590, Wednesday, June 03, 2020 8:03 p.m.

Branch District Library staff will return to branches on Monday

Curbside pickup will resume on June 15 as the library branches start to resume operations after being closed since March.

Branch District Library, Coldwater MI sign (copyright Midwest Communications Inc 2016)

COLDWATER, MI (WTVB) - Following the lifting of the Governor's Stay Home order on Monday, the Branch District Library is ready to move into its next phase of reopening.

Library staff will be permitted to return to buildings on Monday, June 8 to prepare for public services again as the library's reopening plan moves to Stage Three.

Staff will return to the library branches to go through all the checklists of everything necessary to ready the facilities after being shut down since March.

The district library will then move into Stage Four on Monday, June 15 when curbside pickup resumes. More details will be announced next week. The library branches will still be closed to the public.

The public will have limited access in Stage Five. For the full details of the reopening policy and plan, go to <a href="https://www.branchdistrictlibrary.org/node/2661">https://www.branchdistrictlibrary.org/node/2661</a>