| 2014 BOOK BUDGET | Budget | PAID THROUGH FEB 2014 | OUTSTANDING ORDERS | TOTAL OF PAID AND OUTSTANDING ORDERS | ACTUAL PAID URRENT BALANCE | ACTUAL BALANCE AVAILABLE AFTER PAID AND INCLUDING OUTSTANDING ITEMS | PERCENTAGE OF BOOK bALANCE LEFT INCLUDING OUTSTANDING ITEMS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| DIRECTOR'S CHOICE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 | 100.000\% |
|  |  |  |  |  |  |  |  |
| CENTRAL ADULT FICTION | 7,927.00 | 924.94 | 386.00 | 1,310.94 | 7,002.06 | 6,616.06 | 83.462\% |
| CENTRAL-LARGE PRINT | 1,000.00 | 203.58 | 27.00 | 230.58 | 796.42 | 769.42 | 76.942\% |
|  |  |  |  |  |  |  |  |
| CENTRAL ADULT NON-FICTION | 4,000.00 | 680.57 | 533.00 | 1,213.57 | 3,319.43 | 2,786.43 | 69.661\% |
| CENTRAL NON FIC-SCI AND TECHNOLOGY | 700.00 | 201.84 | 7.00 | 208.84 | 498.16 | 491.16 | 70.166\% |
|  |  |  |  |  |  |  |  |
| CENTRAL REFERENCE | 500.00 | 0.00 | 0.00 | - | 500.00 | 500.00 | 100.000\% |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| CENTRAL JUVENILE* | 5,250.00 | 384.26 | 1,588.00 | 1,972.26 | 4,865.74 | 3,277.74 | 62.433\% |
| (includes in outstandings Tumblebook cost of EST. 1500.00) |  |  |  |  |  |  |  |
| Young Adult | 1,250.00 | 18.99 | 32.00 | 50.99 | 1,231.01 | 1,199.01 | 95.921\% |
|  |  |  |  |  |  |  |  |
| CENTRAL AUDIONIDEO | 8,000.00 | 1,718.69 | 1,075.00 | 2,793.69 | 6,281.31 | 5,206.31 | 65.079\% |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| UNION | 5,500.00 | 762.81 | 530.00 | 1,292.81 | 4,737.19 | 4,207.19 | 76.494\% |
| Union's budget includes \$500 | Capital |  |  |  |  |  |  |
| QUINCY | 12,500.00 | 3,278.93 | 1228.36 | $\cdot$ | 9,221.07 | 7,992.71 | 63.942\% |
| Quincy's budget includes $\$ 750$ | m Capital |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| BRONSON | 5,644.06 | 1,728.82 | 530.00 | 2,258.82 | 3,915.24 | 3,385.24 | 59.979\% |
| Bronson includes \$644.06 fro |  |  |  |  |  |  |  |
| ALGANSEE | 3,000.00 | 217.54 | 65.00 | 282.54 | 2,782.46 | 2,717.46 | 90.582\% |
|  |  |  |  |  |  |  |  |
| SHERWOOD | 3,500.00 | 926.09 | 200.00 | 1,126.09 | 2,573.91 | 2,373.91 | 67.826\% |
| Sherwood's budget includes \$ | from Capital |  |  |  |  |  |  |
| DISTRICT PERIODICALS | 5,200.00 | 256.40 | 300.00 | 556.40 | 4,943.60 | 4,643.60 | 89.300\% |
|  |  |  |  |  |  |  |  |
| TOTAL | 64,471.06 | 11,303.46 | 6,501.36 | 17,804.82 | 53,167.60 | 46,666.24 | 72.383\% |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| BALANCED WITH GENERAL |  |  |  |  |  |  |  |
| LEDGER2/14/14JBERG |  |  |  |  |  |  |  |
| THROUGH January 2014 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Note to Branch Managers: If you are using Capital monies <br> for your book budget you do not need to do anything differently as we have included amounts in this budget breakdown that will be transferred to general operating later in the year |  |  |  |  |  |  |  |

