

OFFICIAL MONTHLY REPORT

This report should be forwarded as early as possible following the final meeting—the white blank to International Headquarters, the pink blank to the district secretary, the blue blank to the lieutenant governor, the yellow to be retained by the secretary.

Kiwanis Club of Coldwater Mich Month of October 1935
 Secretary L. W. Atson (State) 89 Division
 Club meeting place 234 E. Chicago St Day Tuesday Hour 6:30

MEMBERSHIP AND ATTENDANCE RECORD

In the "Membership" column give the total number of ACTIVE, RESERVE and PRIVILEGED members on your roll each week, and in the "Attendance" column the total number in attendance. Should no meeting be held, give the total number of members on the roll and record a zero for attendance.

	Membership Active, Reserve and Privileged	Attendance Active, Reserve and Privileged		Membership Active, Reserve and Privileged	Attendance Active, Reserve and Privileged
First Week.....	26	23	Fourth Week.....	27	23
Second Week.....	27	24	Fifth Week.....	31	27
Third Week.....	27	23	Total.....	134	120

Percentage of Attendance for Month (Divide Total Attendance by Total Membership) 87.29
CLUB MEETING PROGRAMS

Date	Speaker	Subject	Committee in Charge	Remarks
10/1				
10/8	H. Helchius	"Chemistry in Cement"		
10/15	R. Johnson	"Sanitary Engineering"		
10/22	Dr. Huedder	"Kellogg Foundation"		
10/29	J. B. Strong	"Story of Homer Lurnace"		

INTER-CLUB RELATIONS

Here report all plans for promoting inter-club relations, including inter-club meetings. In reporting inter-club meetings, indicate date, place, number of clubs represented, total number present, and the number of your club members attending, and any special features.

10/1 With Rotary - 17 Present
 10/1 6 members made up at Hillside Ladies Nite

COMMITTEES

Name	No. of Meetings	Business Transacted	Remarks
Election	2	Election	

MEMBERSHIP REPORT

Kiwanis Club of Caldwell Month of October Date Forwarded 1940

The receipt of the proper form at International Headquarters on or before the 10th of each month, will insure delivery of The Kiwanis Magazine for the following month to members added. If received after the 10th your new members will not receive the magazine until the second month after the current issue.

Additions

Name of Member	Classification	Address	Date of addition	Kind of Membership	If former Kiwanian Name Club
Russell Johnson	Gen. Eng	% Health Service	Oct	Act	no
J. T. Jackson	Adv	Clay Street	"	"	"
Ray Caldwell	Gas Sales	(H. H. Hanchett)	"	"	"
Alfred Smiad	Gen. Eng	N. Marshall	"	"	"
Mr. Joe Thomas	Automotive	Chicago St.	"	"	"

Deletions

Suspended members should not be reported as deleted until they are officially dropped from the club.
If deleted members have moved to another city, if possible give us new address.

Name of Member	Classification	Address	Date of deletion	Kind of Membership	Reason

Changes of Classification

Name of Member	Former Classification	Present Classification	Address	Date of Change	Kind of Membership
Louis Bowes	Adv	News	% Branch County	Oct	Active

Changes of Address

Name of Member	Classification	New Address	Old Address	Date Effective

Additional Subscriptions to Magazine

(Non-members, libraries, clubs, hospitals, other organizations and institutions only)

Name of Member	Former Subscriber (Yes No)	Address	Annual or Permanent

Members Complaining of Non-Receipt of Magazine

Name of Member	Issue Not Received	Address	Remarks

[Signed]

Bob Smith M.C.

President.

[Signed]

L. D. Dutton

Secretary