

OFFICIAL MONTHLY REPORT

(Continued) COMMITTEES

This report should be forwarded as early as possible following the final meeting—the white blank to International Headquarters, the pink blank to the district secretary, the blue blank to the lieutenant governor, the yellow to be retained by the secretary.

Kiwanis Club of Elkhart Month of Feb 1936
 (State)
 Secretary L. Watson Address 89 Ler
 Club meeting place Elks Day Tue Hour 6:30

MEMBERSHIP AND ATTENDANCE RECORD

In the "Membership" column give the total number of ACTIVE, RESERVE and PRIVILEGED members on your roll each week, and in the "Attendance" column the total number in attendance. Should no meeting be held, give the total number of members on the roll and record a zero for attendance.

	Membership Active, Reserve and Privileged	Attendance Active, Reserve and Privileged		Membership Active, Reserve and Privileged	Attendance Active, Reserve and Privileged
First Week.....		24	Fourth Week.....	30	29
Second Week.....		20	Fifth Week.....		
Third Week.....		27	Total.....	117	100

Percentage of Attendance for Month

(Divide Total Attendance by Total Membership)

85.4

CLUB MEETING PROGRAMS

Date Speaker Subject Committee in Charge Remarks

@ Y. Colee Conservation
 Movie on U S Postal Service

INTER-CLUB RELATIONS

Here report all plans for promoting inter-club relations, including inter-club meetings. In reporting inter-club meetings, indicate date, place, number of clubs represented, total number present, and the number of your club members attending, and any special features.

COMMITTEES

Name No. of Meetings Business Transacted Remarks

(Use next page for additional committees and reporting activities.)

This copy to be retained for your files

COMMITTEES (Continued)

OFFICIAL MONTHLY REPORT

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Kiwanis Club of _____
 (State) _____
 Address _____
 Club meeting place _____
 Day _____
 Hour _____

MEMBERSHIP AND ATTENDANCE RECORD

In the "Membership" column give the total number of ACTIVE, RESERVE and PRIVILEGED members on your roll each week and in the "Attendance" column the total number in attendance. Should no meeting be held give the total number of members on the roll and record a zero for attendance.

SOCIAL ACTIVITIES

Here report social activities such as stag parties, ladies' nights, dances, ladies' luncheons, ball games, ball tournaments, golf tournaments, picnics, joint meetings with other organizations of the community, etc.

First Week	1	1	1
Second Week	2	2	2
Third Week	3	3	3
Fourth Week	4	4	4
Fifth Week	5	5	5
Total	15	15	15

Ladies Night 2/4

3. Citizenship

Here report all activities relating to citizenship such as the right of franchise and Americanization work, and those that have to do with city, state, and national problems, etc.

MEMBERSHIP REPORT
Month of _____
The receipt of the proper form at International Headquarters or at before the 15th of each month, will insure delivery of The Kiwanis Magazine for the following month to members added. It received after the 15th your new members will not receive the magazine until the second month after the current issue.

Additions				
Name of Member	Classification	Address	Date of Addition	Kind of Membership
John Matthews	W. Oil	Harborside Hotel Room 1605 & 2	4/1/24	U former Kiwanian

4. Rural and Urban Relations

Here report activities that are contributing to close cooperation between those who live in rural districts and those who live in cities or towns.

Deletions
Suspended members should not be reported as deleted until they are officially dropped from the club. If deleted members have moved to another city, it possible give us new address.

Name of Member	Classification	Address	Date of Deletion	Kind of Membership	Reason
John Matthews	W. Oil	Harborside Hotel Room 1605 & 2	4/1/24	U former Kiwanian	

5. Vocational Guidance

Here report activities designed to give information and advice and the direction of experience with regard to choosing an occupation, preparing for it, entering it, and progressing in it.

Changes of Classification				
Name of Member	Former Classification	Present Classification	Address	Date of Change

6. Public Affairs, Special Objectives and Other Miscellaneous Activities

Here report activities which cannot be placed under the preceding five divisions—community welfare, civic improvement, etc.

Changes of Address			
Name of Member	Classification	New Address	Old Address

Additional Subscriptions to Magazine		
Name of Member	Subscription (Yes/No)	Address

GENERAL SUGGESTIONS

Members Complaining of Non-Receipt of Magazine			
Name of Member	Issue Not Received	Address	Remarks

[Signed] _____ Secretary
[Signed] _____ President

MEMBERSHIP REPORT

Kiwanis Club of Caldwate Month of Feb Date Forwarded FEB 29 '36

The receipt of the proper form at International Headquarters on or before the 10th of each month, will insure delivery of The Kiwanis Magazine for the following month to members added. If received after the 10th your new members will not receive the magazine until the second month after the current issue.

Additions

Name of Member	Classification	Address	Date of addition	Kind of Membership	If former Kiwanian Name Club
Clarence Lee	Hardware	W. Lee Bros	2/25	act	✓
John Matthews	W. Oil	Box 65	~	"	✓

Deletions

Suspended members should not be reported as deleted until they are officially dropped from the club.
If deleted members have moved to another city, if possible give us new address.

Name of Member	Classification	Address	Date of deletion	Kind of Membership	Reason
Louis Bowes	Adv		2/18	act	Left Town
Raser Guy S	Cont		2/4	"	"
Stoddard EB	Ins		2/7	"	Demit

Changes of Classification

Name of Member	Former Classification	Present Classification	Address	Date of Change	Kind of Membership

Changes of Address

Name of Member	Classification	New Address	Old Address	Date Effective

Additional Subscriptions to Magazine

(Non-members, libraries, clubs, hospitals, other organizations and institutions only)

Name of Member	Former Subscriber (Yes No)	Address	Annual or Permanent

Members Complaining of Non-Receipt of Magazine

Name of Member	Issue Not Received	Address	Remarks
Dr Thomas	Feb	PO Box	

[Signed] _____

President.

[Signed] R. L. Thomas

Secretary